



Florence Area

## July e-news

Management Team: Judy Kern, 1st VP '19 Josephine Jupiter, 2nd VP, '19  
Rosie Holder, Secretary, '19  
Frances Elmore, Treasurer, '20 and  
Board of Directors: Teresa Anderson, '19, Jo Etta Chewing '20 Sam Dargan, '19  
Marty Hucks, '19 Barbara Thayer, '19, Charlene Wages '20, Janet Watt '20  
Nominating Chair:  
Budget Chair :

Many Thanks to Edith Robertson for a splendid Annual Meeting. And she has agreed to continue with hospitality!!

We passed the following Budget and the following officers were selected:

### Income

Dues (30@\$50; 4@\$20)	\$1,580.00
Fundraiser	400.00
In Kind	100.00
Total	\$2,080.00

### Expenses

State Dues (28@ \$14; 4@\$7)	420.00
National Dues (28@\$32; 4@\$16)	960.00
Website	250.00
State Convention	200.00
Educational Activity	100.00
Board Expenses	50.00
President's Expenses	100.00
Total	\$2,080.00

1st VP Judith Kern 1 yr term      Treasurer Frances Elmore 2 yr term  
Directors 3 (Jo Etta Chewing, Charlene Wages, and Janet Watt) 2 yr term

# Education Forum: From Minimally Adequate to Maximum Excellence



**Speakers:** Ms. Molly Spearman, South Carolina State Superintendent of Education; Senator John Matthews - District 39, South Carolina Senate Education Committee; Dr. Delia B. Allen, Riley Institute Education Consultant; and Mr. Scott T. Price, Executive Director --South Carolina School Boards Association. Moderator for the event will be Mr. Gavin Jackson - South Carolina ETV Reporter and Producer of Public Affairs. Sponsored by the Florence League, Francis Marion University, **SC Representative Terry Alexander**, WPDE Channel 15, SC Education Association. **FREE and OPEN to the public!**

## **OTHER UPCOMING PROGRAMS—Dates and speakers TBD**

**AUGUST 26—Celebrating Women’s Equality Day by recognizing Women in Service**

**September—Possible candidates meeting in conjunction with FMU**

**October—Letters to the Editor concerning voting**

**January—The new Federal ID requirements**

**February—Fundraiser**

**March—Census information**

**April—Environmental issues focusing on the plastics problem and recycling in the City and County**

**May—Annual Meeting**

**Board meeting Dates September 17 at 5 p.m. October by e-mail, November 12-5 pm**

**2019 dates and times TBD**

The Nominating Committee with Chair Amy Wood and members Hannah Reig and Josephine Jupiter proposes the following slate with nominations for two years or otherwise noted

